



Alton-Wood River Sportsmen's Club

## Mid-Month Update

September 2025

All positions up for election are all Officer and 2 directors.

Nomination from the floor 3<sup>rd</sup> Tuesday in October

Or contact Dave Davies (618)580-8824

BY-LAWS for Alton-Wood River Sportsmen's Club, Inc.

### Article VIII

#### MANNER OF ELECTIONS

Section 1. AT THE REGULAR MEETING IN SEPTEMBER OF EACH YEAR, THE PRESIDENT SHALL APPOINT A COMMITTEE TO SECURE CANDIDATES FOR OFFICERS AND DIRECTORS FOR THE COMING YEAR. AT THE REGULAR MEETING IN OCTOBER, THE NOMINATING COMMITTEE SHALL SUBMIT THE NAMES OF THE CANDIDATES. NOMINATIONS FROM THE FLOOR SHALL THEN BE IN ORDER. ALL NOMINEES FOR THE OFFICERS AND DIRECTORS SHALL, BEFORE THEIR NAME IS PLACED ON THE BALLOT, INDICATE THEIR WILLINGNESS TO SERVE IF ELECTED. (Amendment

approved 11/21/06).

Section 2. The term of officers shall be for the period of the calendar year ending on the date of the regular Board meeting at the close of the old business in the month of January, at which meeting the newly-elected officers shall assume their duties. Beginning with the election in December, 1949, there shall be elected two directors for a term of two years, and three directors for a term of one year each, and thereafter their successors shall be elected for a term of three years starting after the close of old business at the regular Board meeting in January of each year.

Section 3. The election of officers and Directors shall be by written ballot to be cast in a ballot box provided at the Clubhouse from 12:00 noon to 8:00 p.m. the Saturday preceding the regular meeting of members in December of each year, under the supervision of judges and clerks to be appointed by the President from among the members at the regular meeting in November. The ballots will be tallied immediately at the conclusion of the election, and the results will be made public. Absentee ballots shall be available for members upon written request to the election committee at the club. Requests for ballots will be accepted anytime after the regular October meeting until five days prior to election day. The mail-in ballot shall be sealed in an inner envelope and marked with the word BALLOT. Mail-in ballots must be received by the election committee no later than 8 p.m. on election day to be a valid ballot. Any mail-in ballot received after the deadline will be considered a void ballot. Others may vote an absentee ballot by coming to the club during the week preceding election week on Wednesday from 7 p.m. to 10 p.m. or on Saturday from 3 p.m. to 6 p.m. The results of said election shall be certified by said judges and clerks to the regular meeting of the members in December, and duly canvassed there at. The candidates receiving the highest number of votes shall be declared elected, and shall assume the duties of their office at the regular Board meeting at the close of old business in January. In case of a tie there shall be a run-off secret ballot of voting members present at the regular December meeting.

Section 4. Any elected vacancies occurring in the officers or Board of Directors shall be filled by election at the next regular meeting of the members after such vacancies exist. Until such meeting, the Board of Directors may fill the vacancies by appointment.

Section 5. The President shall be allowed to succeed himself but shall not serve more than two consecutive terms. The immediate Past President shall become a member of the Board of Directors for one year following his term of office with full powers to vote, this is in addition to the seven (7) elected members.

PRESENTED BY PRIDE BEAUTIFICATION

# THE GREAT MOUSE RACE EXTRAVAGANZA!

SATURDAY, NOVEMBER 8, 2025  
Alton-Wood River Sportsmen's Club - Godfrey Illinois  
Doors open at 5:30 PM. Bidding begins at 6 PM

THEY'RE FAST. THEY'RE FURRY. THEY'RE READY TO RUN

YOUR  
TICKET TO  
THE MADNESS  
**\$20**  
per person



## SPONSOR THE SQUEAK SQUAD



**Gold Sponsorship \$200** - this will include the purchase of a table of six players, corporate name on your reserved table and sponsorship of a round of rodent roulette.



**Platinum Sponsorship- \$250** - this will include the purchase of a table of eight players, corporate name on your reserved table and sponsorship of one race which includes naming the six mice in that race.



**Mega Sponsorship- \$500** - this will include the purchase of 2 tables of six players, corporate name on your reserved tables and sponsorship of one race which includes naming the six mice in that race.



[PrideIncorporated.org/mouse](http://PrideIncorporated.org/mouse)



Alton- Wood River  
Sportsmen's Club

# TRUNK OR TREAT

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OCTOBER 23RD

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7:00 PM

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AWRSC Trap House

**AWARD FOR BEST TRUNK!**

Set up to begin at 6:30



DATE CORRECTION SEPT 12<sup>th</sup> 2026



Our Clubs 80<sup>th</sup> Celebration, September 12<sup>th</sup> 2026

## Big Rodeo in the planning! Get excited!

Multiple Volunteers needed to chair portions of this event and work. If you are interested please email me [deancomer@hotmail.com](mailto:deancomer@hotmail.com) to get on the list.

**Some of the positions needed**

Gathering Donations from local businesses

Security

Parking

Clean Up

Ground Prep

Advertising



Monday's 7pm

Pot is over \$12,900

Must not be present to win, if not present you receive half, if you are present you win it all...